

***November 28, 2018***

***Dear Career Counselor,***

***The American Society of Safety Professionals (ASSP) Coastal Bend Chapter will be awarding a $500 scholarship to a college student next spring. The scholarship must be used towards college tuition and books. The student should have a minimum of twelve semester hours remaining towards their degree. Students pursuing a degree in the safety, fire, health, or environmental fields are encouraged to apply.***

***The scholarship will be awarded based on several factors and an applicant's overall grade point average is not the sole determining factor. A copy of the application is attached for you to distribute to interested students. Feel free to make additional copies.***

***The student's application, paper, and a copy of their transcript should be mailed by April 12, 2019 to the following address:***

***Sandra Cervantes***

***Scholarship Committee Chairperson***

***Coastal Bend ASSP***

***P.O. Box 4530***

***Corpus Christi, Texas 78469***

***The scholarship recipient will be notified by mail in June 2019 and the award presented in June 2019. If you or any of your students have any questions, please give me a call at 361-542-5069.***

***Sincerely,***

***Sandra Cervantes***

***Scholarship Committee***

***Coastal Bend Chapter***

***American Society of Safety Professionals***

Applications are available at <http://cb.assp.org>

American Society of Safety Professionals

Coastal Bend Chapter

College Scholarship Application

Instructions: Completed application, paper, and transcript should be postmarked by

April 12, 2019. Mail completed application to Sandra Cervantes, Scholarship Committee Chairperson, P.O. Box 4530, Corpus Christi, Texas 78469.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 (First) (M.I.) (Last)

HOME ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 (No.) (Street) (City) (State) (Zip)

TELEPHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of children in family and their ages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you live with your parents? \_\_\_ If so, will your family assist you with part of your expenses? \_\_\_

Are you married?\_\_\_\_ If so, do you have children?\_\_\_\_\_ What are their ages?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What college are you attending and what is your GPA? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

When do you plan to graduate? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What field of study are you pursuing? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you work? \_\_\_\_\_\_\_\_ If so, where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full or part time? \_\_\_\_\_\_\_\_ Job title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List college activities and organizations in which you have participated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List church or community activities in which you have participated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How are you financing your college education: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOTE: The scholarship must be used towards college tuition and books. Receipts will be required. The successful scholarship recipient will be notified by mail in June 2019 with the award presented in June 2019. Thank you for your interest.

In 500 words or less, please prepare a paper on one of the following two topics:

Topic 1) What challenges do you see ahead for the safety, fire, health, or environmental professional over the next few years?

Topic 2) Which profession listed in Topic #1 is of greatest interest to you and why?

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 Signature Date

[http://cb.assp.org](http://cb.asse.org/news.php)